## OFFICE OF THE PRINCIPAL GOVT. AMT SCHOOL JAMMU

## **CORRIGENDUM**

In continuation to Notification issued vide Endorsement no:-AMTJ/2024/ss/752-56 dated:-26-11-2024 & AMTJ/2024/SS/757-61 Dated:-26-11-2024 Please read last date of admission is by or before 30-11-2024 upto 1.00 pm

Principal
Govt. AMT School

Date: - 29-11-2024

No: - AMTJ/2024/SS/7-66- 71 Copy to the:-

- $\textbf{1.} \ \ \textbf{President JK Paramedical \& Nursing Council GMC Jammu for information}.$
- 2. Vice- President JK Paramedical & Nursing Council GMC Jammu/Srinagar for information.
- 3. Controller of Examination, JK Paramedical Council, GMC Jammu for information.
- 4. Registrar, JK Paramedical Council, GMC Jammu for information.
- 5/In-charge IT section GMC Jammu to upload the same on website.
- 6. Office file.