

GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITALS JAMMU.



ADVERTISEMENT NOTICE NO. 03 /AHJ OF 2024

DATED: 16 -10-2024

Applications on plain paper (Typed) are invited from the eligible candidates of Jammu Division for 80 No. Vacant posts of Medical Officers/Casualty Officers/Resident Medical Officers lying vacant (Non-PSC) for engagement on "Academic Arrangement Basis" in terms of S.O 364 of 2020 dated 27-11-2020 initially for a period of one year extendable up-to maximum of six years (One year at a time and subject to good performance and conduct) or till the selection is made on regular basis in accordance with rules of Recruitment Governing the respective posts, by the PSC. The engagement shall be subject to other terms and conditions as specified in the Jammu and Kashmir Medical and Dental (Appointment on Academic Arrangement basis) 2020. **This is without any prejudice to any writ petition/case pending disposal before any competent Court of Law.**

The Condition & Eligibility for the post are as under:

Prescribed Qualification:

Bachelor of Medicine and Bachelor of Surgery (MBBS):

(Registration of Medical Council of Union Territory of Jammu & Kashmir/ Medical Council of India is pre-requisite for the eligibility of the candidate)

1. Age = Minimum 23 years and Maximum 50 years.
2. The Non-PSC doctor shall be engaged on consolidated pay equal to basic pay for the post of Assistant Surgeon in the Health Department as per SRO-193 dated 24-04-2018 plus dearness allowance.

The Selection Criteria shall be strictly as per S.O 364 of 2020 dated 27-11-2020.

- | | |
|--|---------------------------------|
| a) Academic Career (MBBS Degree) | = 50 Marks (on pro-rata basis). |
| b) Distinction Scholarship, Honours, Medals and Certificates | = 05 marks (Maximum). |
| c) House Job Experience in a teaching institution | = 05 marks (Maximum) |

d) Experience Certificate = 10 Marks (Maximum)

(Rural Service Experience as Medical Officer (Non-PSC) under NHM or any other medical scheme of Govt. of India). Minimum one year experience shall be considered for giving marks 01 complete year = 02 marks)

e) Post Graduate Degree (Maximum 10 marks):

For MD/MS/DNB = 10 marks

For Diploma Course = 05 marks

f) Professional Publication in a standard Medical Indexed Journal

(02 marks for each publication) = 10 marks (maximum)

g) Viva-Voce = 10 Marks

Total 100 Points (Break-up wise)

Pre-Award Roll Merit – Out of 90

Viva Voce- 10 points by the Committee members.

The candidates are advised to enclose the attested true copies of the following documents alongwith with their application forms, which should reach in the office of the undersigned by or before 31/10/2024.

1. Marks Certificates of all the MBBS of any other qualification issued by the University.
2. Distinction/Honor/Medal/Academic Merit Certificate, if any.
3. Post-Graduate Degree/Diploma Certificate.
4. House Job Experience in any teaching institution.
5. Experience Certificate (Rural Service Experience as Medical Officer (Non-PSC) under NHM or any other Medical Scheme of Govt. of India, minimum duration = one complete year)
6. Date of Birth Certificate.
7. Domicile Certificate.
8. Affidavit duly attested from 1st class Magistrate stating that the doctor is not in active Govt services/certificates are genuine and is not involved any Criminal activity.
9. The application of any Medical Officers working in any other Medical College in the state shall be accepted only on production of "No Objection Certificate" from the concerned Head of Institution.

The eligible candidates shall have to appear before the selection Committee to be constituted under S.O 364 of 2020 dated 27-11-2020 by the Government under the Chairmanship of Commissioner/Secretary to Govt., Health & Medical

Education Department at Government Medical College Jammu along with all original testimonials and other related documents at the time of interview.


The date of interview shall be notified separately.

No TA/DA shall be given to the candidates appearing in the Interview.

Note:

1. The preference shall be given to candidate possessing higher qualification such as DNB/MD/MS/Diploma or experience in Rural Service or House Job.
2. The selected candidates shall have to enter into an agreement that they will not leave the department before the completion of one year's contract. Terminating of the arrangement as the case may be will require one month's prior notice on either side failing which one month's salary shall not be paid and no experience certificate shall be given.
3. The selected candidate shall be given extension subject to good performance and conduct.
4. The maximum period of engagement shall be initially for a period of 01 year extendable upto maximum 06 years subject to good performance/conduct. It is not extendable beyond 06 year under any circumstance.

This advertisement is also available on our website www.gmcjammu.nic.in.



Dr. Ashutosh Gupta
Principal & Dean

Govt. Medical College
Jammu

Dated: 16/10/2024

No: AHJ/2024/SO-364/3784-3789

Copy to the:

1. Administrative Secretary to the Govt. Health and Medical Education Department Civil Sect. Jammu for information.
2. HOD _____ GMC, Jammu
3. Director, Doordarshan Kendra, Jammu for telecasting the substance of the advertisement notice in the local Programme.
4. Joint Director, Information Department, Jammu with the request to publish the same in two local daily leading Newspapers.
5. I/c Website GMC Jammu for upload the same on the website of GMC, Jammu.
6. Office copy/Office record file.

APPLICATION FORM

1. Advertisement No. _____ Date: _____
2. Post applied for _____
3. Name of Candidate _____
4. Parentage _____
5. Date of Birth _____
6. Category _____
7. Address _____

Space for
Photograph

District _____ Block _____

8. Contact No. _____

9. Details of Qualification:

Examination passed	Examining Body/ Board	Year of Passing	Marks obtained	Total Marks	%age
10th					
10+2					

Marks of all semesters/year write below mentioned columns (Technical qualification required for Adv. post)

Examination passed	Examining Body/ Board/ University	Year of Passing	Marks obtained	Total Marks	%age
MBBS					
MD					
		G.TOTAL:			

10. Date of completion of qualifying degree /diploma _____

11. Registration Certificate _____

12. Documents enclosed:

- | | |
|----------|----------|
| a) _____ | b) _____ |
| c) _____ | d) _____ |
| e) _____ | f) _____ |

13. I do hereby declare that:

- a) The Statements made in this application are true to the best of my knowledge and belief.
- b) I have never been debarred from appearing in any examination/ interview.
- c) I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
- d) I have undergone the degree from university head-quarters and not from the off-campus which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode).
- e) I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Encls: _____

Dated: _____