

# GOVERNMENT MEDICAL COLLEGE JAMMU

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Sub:- Advertisement for engagement of candidate for the post of Registrar / Demonstrator / Field Demonstrator in different disciplines in Govt. Medical College, Jammu

**Advertisement notice No. <sup>121</sup> of 2023**

**Dated :- 13 -07-2023.**

Applications are invited from PSC/ Non-PSC doctors for the tenure post of **Registrars / Demonstrators/ Field Demonstrator** in terms of S.O. 364 of 2020 dated 27-11-2020, for a maximum period of one year at a time extendable upto three years (Subject to good performance and conduct), as per SRO-25 of 2013 dated 28-01-2013.. **This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law: -**

The application form complete in all respect along with copies of all the required self-attested documents beside bank draft amounting to Rs. 700/- (Rupees seven hundred only) pledged to Principal Government Medical College Jammu from J&K bank only should reach the office of the undersigned on or before the last date of receipt of application for the purpose.

REGISTRAR	DEMONSTRATOR
Anaesthesia & its allied	Anatomy
Orthopaedics	Microbiology
Paediatrics	Pathology
Surgery & its allied	State Cancer Institution (Radiation Oncology Faculty)
Forensic Medicine	Respiratory Physiology CD & TB
Nuclear Medicine	PSM (Field Demonstrator)
Medicine & its allied	
CD & TB	
Medical Oncology	

The Selection of the candidates for the advertised post shall be made b the Committee as per Govt. order No. 282-JK (HME) of 2023 dated 04-04-2023 .

1. **CONDITIONS AND ELIGIBILITY: -**

Incomplete application form(s) in any aspect or incomplete relevant documents submitted shall invite rejection without further communication.

**FOR IN-SERVICE (PSC)/CANDIDATES: -**

a. **For PSC Candidates: -**

- 1) The in-service doctor shall be paid salary as per their LPC.
- 2) The in-service doctor shall be allowed to participate in the selection process only with the prior permission of the **Administrative Department as per circular No. 02-JK (HME) of 2020 dated 20-01-2020 read with Govt. Order No. 03-HME of 2019 dated 27-05-2019** For the purpose, they should route their application forms through the Administrative Department. **No advance copy shall be entertained.**
- 3) In case of selection, they will be allowed to join only after getting relieved from their Administrative Department.

b. **FOR CANDIDATES WHO ARE NOT IN GOVT. SERVICE: - (Non-PSC Candidates)**

1. The Non-PSC doctors shall be engaged on consolidated pay equal to basic pay for the post of Assistant Surgeon in the Health Department as per SRO-93 dated 15-04-2009 plus dearness allowance. Maximum age for eligibility to apply shall be 50 years as on cut-off date.

c. **GENERAL CONDITIONS OF ELIGIBILITY FOR ALL CANDIDATES: -**

1. **QUALIFICATIONS: -**Minimum MBBS, (MD, MS,DNB/Ph.D will be preferred).
2. **The doctors who are already working / Provisionally Selected as Registrar / Demonstrator in any of the Govt. Medical Colleges within the U.T of J&K in any discipline need not apply.**

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3. The doctors who have already completed 3 years as Registrar / Demonstrator in any discipline need not apply and their application forms shall not be entertained.

4. Any appointee (Doctor) intending to leave the job shall have to provide one-month prior notice duly forwarded by the concerned HoD or else the doctor shall have to deposit one month's salary in this institution.

5. No Experience certificate shall be issued before 2 years after joining .

6. The tenure shall be terminated at any time if the work and conduct is found unsatisfactory or in case of indiscipline / misconduct.

7. The vacancy position in each speciality is liable to increase or decrease and in case no vacancy is available in any speciality due to any reason, interview in that speciality shall not be conducted.

d. **THE APPLICATION FORM SHOULD BE ACCOMPANIED WITH ATTESTED COPIES OF THE FOLLOWING DOCUMENTS/TESTIMONIALS: -**

1. Date of Birth Certificate (Secondary School / Matric Certificate)

2. Domicile Certificate of UT of J&K.

3. MBBS Degree and MCI / State Medical Council Registration Certificate.

4. MBBS Attempt certificate and Internship Completion Certificate .

5. Rural Service Experience certificate issued by the Competent Authority / Head of the of the Institution.

6. Professional Publication/ Publication in index / National Journal as prescribed

7. Service certificate (clearly indicating Rural Service if ny) issued by the Director Health Services Jammu/ Srinagar in respect of In-service candidates.

8. Noc from Administrative Department Health and Medical Education in case of in-service candidates.

9. The candidate must furnish an affidavit by the 1<sup>st</sup> class Magistrate to the effect that He/She has neither completed nor doing and never left the Resigtrar-ship / Demonstrator-ship midway in any discipline .

10. Distinction/national Scholarship/Honours/Medals/Academic Merit Certificate.

11. House Job Certificate (Jr. /Sr.) issued by the concerned Principal or equivalent recognized authority.

12. **PSC Candidates if selected will be permitted to join after furnishing relieving from Administrative Department.**

The selection of the candidates will be made on the basis of combined academic merit and performance in the interview. No TA/DA will be admissible for appearing in interview .

The schedule for issue of forms and their receipt is as under: -

- |   |     |                            |
|---|-----|----------------------------|
| 1. Sale of Application Form                 | : - | 13 -07 2023 to 27 -07-2023 |
| 2. Last date of receipt of Application Form | : - | 31.07.2023                 |

The date of interview shall be notified separately.

No TA DA shall be given to the candidates appearing in the interview

(Dr. Shashi Sudhan Sharma)  
Principal/ Dean

Govt. Medical College,

Jammu

Dated:- 13 -07-2023.

No:- GMC/Es-1/109/ 539

Copy forwarded for information and necessary action to the:-

- Administrative Secretary to Govt., Health & Medical Education Department, Jammu .
- Principal, Govt. Medical College, Srinagar.
- Director, SKIMS, Soura, Srinagar.
- Director Health Services, Jammu /Kashmir.
- Nominee of Principal GMC, Jammu /Research Screening Committee.
- Head of the Department \_\_\_\_\_, Govt. Medical College, Jammu.
- Medical Superintendent SMGS/SSB, CD & TB & Psychiatry GMC, Jammu.
- Member Research Screening Committee, GMC, Jammu
- Director, Radio-Kashmir, Jammu/Do-darshan Kendra, Jammu with the request to kindly broadcast/telecast the contents of the notice in the News Bulletins repeatedly for two or three days.
- Join Director, Information Department, Jammu for publication in two local English newspapers.
- Pvt. Secretary to Principal, Govt. Medical College, Jammu.
- Public Law Officer Govt. Medical College, Jammu.



**GOVERNMENT MEDICAL COLLEGE JAMMU**  
APPLICATION FORM TO THE POST OF REGISTRAR/DEMONSTRATOR/ FIELD  
DEMONSTRATOR GOVT. MEDICAL COLLEGE JAMMU.

Post Applied for \_\_\_\_\_ Adv. No. \_\_\_\_\_ Dated \_\_\_\_\_

Discipline \_\_\_\_\_

PSC/ NON PSC \_\_\_\_\_

Name of the candidate: \_\_\_\_\_

Parentage: \_\_\_\_\_

Date of Birth :- \_\_\_\_\_

Permanent Address:- \_\_\_\_\_

Contact No:- \_\_\_\_\_

Email. ID \_\_\_\_\_

Education Qualification: \_\_\_\_\_

MBBS				
PG/MD/MS				
Any other				

**Academic Honours:-**

1. Best outgoing student in each year (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>) (certificate enclosed)

- a) Overall 1<sup>st</sup> position
- b) Overall 2<sup>nd</sup> position
- c) Overall 3<sup>rd</sup> position

2. Distinction in any subject (Certificate enclosed)

3. Subject

- a) 1<sup>st</sup> Position
- b) 2<sup>nd</sup> position
- c) 3<sup>rd</sup> position

- Poster presentation in National/ International Conferences (Enclose if any)
- Paper presentation in National / International Conference (Enclose if any)
- Certificate of Best paper Award (Enclose if any)
- Certificate of Best Poster Award (Enclosed if any)
- Best Video presentation.

Signature of the candidate