

OFFICE OF J&K STATE PARAMEDICAL/NURSING COUNCIL
GOVT. MEDICAL COLLEGE, JAMMU

Fax. No. 0191-2584234

e-mail: paramedicalcounciljammu@gmail.com

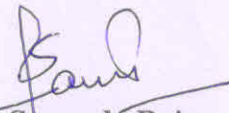
Circular

In continuation to this office Circular No. JSMC-15/45/6664-6667 dated 23/03/2017 & No. JSMC-17/73/1479-1554 dated 30/08/2017 whereunder the Paramedical Institutes were informed to submit the Renewal Form for issuance of fresh NOC which was uploaded on the website of GMC Jammu, along with other relevant papers associated with application form.

In order to finalize the renewal of NOC of the Paramedical Institutes, the inspection will not be carried out without the receipt of information as asked vide above referred letters. As such the Registration forms for session 2017-18 of only those institutes will be accepted who have submitted information on fresh renewal form issued by J&K State Paramedical Council. In case the Information furnished by the colleges is False or Misleading, then in that event J&K State Paramedical and Nursing Council has right to withdraw NOC / Renewal of NOC for the said academic year and further action as deemed fit would be taken against the Institute. The State Paramedical and Nursing Council will not be responsible for the career prospects of the students admitted by the Paramedical Institutes for the session 2017-18

As such, it is once again informed through the medium of this Notice to submit the information within a week's time positively, after which the application form for Renewal of NOC will not entertained by J&K State Paramedical Council.

No:-JSMC-17/73/1143-1212
Dated: -17/10/2017


Dr. Sunanda Raina
President
J&K State Paramedical/Nursing Council,
Govt. Medical College,
Jammu.

Copy to:-

1. Principal, Secretary to Govt. Health and Medical Education Department.
2. Vice- President, J&K State Paramedical Council Srinagar.
3. Director, Health Services Jammu/ Srinagar.
4. Chief Medical officers.....
5. Principals AMT/ANMT Schools.....
6. Private Secretary to Hon'ble Minister, health and Medical Education Deptt.
7. Principal of Private Paramedical Institute.....