

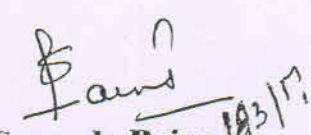
**J&K STATE PARAMEDICAL COUNCIL  
GOVERNMENT MEDICAL COLLEGE JAMMU**

**NOTIFICATION-121**

**DATE: 17/03/2017**

This is for information of all the Principals of AMT / ANMT Schools and Private Institutions that the Examinations of Nursing / Paramedical Students and failures shall be conducted in the month of April - May 2017, as such they are accordingly enjoined upon to submit Examination Forms of eligible candidates with following instructions:

- That the Principals of AMT / ANMT Schools and of the private institutions concerned should submit Examination Forms for examination of the eligible candidates of session 2015-16 and failures by or before 10/04/2017 along with necessary documents/ examination fee of Rs 1000/- in the shape of **Bank Draft (single bank draft for each stream)** of J&K Bank in favour of **President, J&K State Paramedical Council, Jammu**, and for Kashmir Division in favour of, **Vice President, J&K State Paramedical Council Srinagar** and thereafter the Examination Forms will be received with late fee of Rs 500/- till 20/04/2017.
- That the Principals AMT / ANMT Schools and the private institutions concerned should see that the Examination Forms of Registered students only should be sent along with prescribed fee to the Office of Council, in response to Circular No JSMC-16/52/4807-4880 Dated 07/05/2016 and SPMC/GMC/SGR/3571-3579 dated 10/06/2016 for Jammu and Kashmir Division respectively issued by Registrar, J&K State Paramedical Council along with a **copy of latest No Objection Certificate issued by J&K State Paramedical Council.**
- That the Principals AMT / ANMT Schools and the private institutions concerned while submitting the Examination Forms will examine and certify the **eligibility of the candidates in respect of age, qualification etc of the candidate.**
- **Internal Assessment Marks** should be sent with the Examination Forms along with other particulars such as Name, Parentage, Address of each student in a Pen Drive designed in Excel Sheet and one hard copy duly signed by concerned Principal.
- That the Principals of private institutions should submit the certificate in favour of each candidate from the incharge of concerned hospital to the effect that he/she has undergone the **Clinical Training** for the particular class which he/she is going to appear in the above said session indicating the Bank Draft No and Date and **Amount under which the Clinical Training Fee of the candidate has been made to the concerned incharge** of the hospital failing which the Examination Forms of the candidate will not be entertained.
- That the Principals AMT / ANMT Schools and the private institutions concerned will enclose a certificate with each Examination Form to the effect that the appearing candidate has got 80% of attendance and if a student is appearing in second year examination, the **photocopy of Marks Card or Provisional Certificate of passing out first year shall be enclosed.**
- The Date Sheet of the Examination will be issued separately.

  
**Dr Sunanda Raina** 18/3/17  
President  
J&K State Paramedical Council  
Govt Medical College, Jammu


18/3/2017

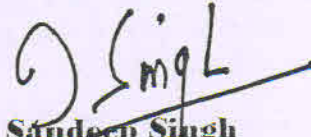
No: JSMC-17/68/6432-6501

Date: 18/03/2017

Copy to:

1. Commissioner / Secretary to Govt, Health and Medical Education Department
2. Vice-President, J&K State Paramedical Council Srinagar
3. Director, Health Services Jammu / Kashmir
4. Chief Medical Officers.....
5. Principals AMT/ANMT Schools.....
6. Joint Director, Information Department with the request to publish this notification in two leading Newspapers for two consecutive days.
7. Private Secretary to Hon'ble Minister, Health and Medical Education Department
8. Principals of Private Paramedical Institutes.....
9. Website: [gmcjammu.nic.in](http://gmcjammu.nic.in)

  
**Dr A S Bhatia**  
Controller of Examinations  
Jammu Division

  
**Dr Sandeep Singh**  
Registrar,  
J&K State Paramedical Council



**J&K STATE PARAMEDICAL COUNCIL  
GOVERNMENT MEDICAL COLLEGE JAMMU**

**CIRCULAR**

This is for information of all the Principals of AMT / ANMT Schools and Private Institutions that the Registration Forms of Paramedical Students of Session 2016-17 should reach this Office along with Fee of Rs 1000/- in the shape of Bank Draft (single Bank Draft for each stream) of J&K Bank in favour of President, J&K State Paramedical Council, Govt. Medical College Jammu. The schedule for submission of Forms District wise is as under:

<u>S.No.</u>	<u>District</u>	<u>Date for submission of Registration Forms</u>
1.	Kathua	27 <sup>th</sup> and 29 <sup>th</sup> March 2017
2.	Udhampur	30 <sup>th</sup> and 31 <sup>st</sup> March 2017
3.	Rajouri	1 <sup>st</sup> April 2017
4.	Poonch	3 <sup>rd</sup> April 2017
5.	Doda & Kishtwar	6 <sup>th</sup> and 7 <sup>th</sup> April 2017
6.	Jammu	8 <sup>th</sup> , 10 <sup>th</sup> to 12 <sup>th</sup> April 2017

Each Registration Form of the eligible candidate thus submitted should be supported by Original Documents viz Matriculation Certificate, Qualification Certificate and State Subject.

**No Registration Form will be accepted after the above mentioned scheduled date. Any variation / Correction in Name, Parentage and Address of the student thereafter shall be solely responsibility of the concerned Institute. A copy of latest NOC issued by J&K State Paramedical Council should be brought alongwith otherwise the Registration Forms will not be accepted.**

Below mentioned information should be brought along with while submitting Registration Forms in Pen Drive and a hard copy as well. The Format should contain following information in Pen Drive in **Excel Sheet.**

1. S. No.
2. Name of Candidate
3. Parentage
4. Address
5. Date of Birth
6. Age on 1<sup>st</sup> Jan 2016
7. Educational Qualification
8. Marks Obtained
9. Date of Joining
10. Bank Draft No with Date
11. Fee Realized

No: JSMC-17/69/6515 - 6585  
Date: 20/03/2017

  
**Dr Sandeep Singh**  
Registrar

Copy to:

1. Commissioner Secretary to Govt. Health and Medical Department, Civil Secretariat, Srinagar
2. Vice President, J&K State Paramedical Council, GMC, Srinagar
3. Director Health Services, Jammu
4. Joint Director Information Department Jammu for information with request to publish the above Circular in two leading Newspapers.
5. Chief Medical Officer, Kathua, Udhampur, Doda, Poonch and Rajouri
6. Concerned Principals of Govt / Private Institutes
7. Web Site: [gmcjammu.nic.in](http://gmcjammu.nic.in)