

**J&K STATE PARAMEDICAL COUNCIL  
GOVERNMENT MEDICAL COLLEGE JAMMU**

**NOTIFICATION-124**

**DATE SHEET**

**Subject: Date Sheet of Paramedical Trainees for the session May 2017**

The Examination of all eligible Paramedical Trainees of AMT / ANMT Schools / Private Paramedical Institutes of J&K State Paramedical Council shall be conducted as per Date Sheet Notified hereunder for Theory Part of Examination.


All the Principals of Govt. AMT / ANMT Schools / Private Paramedical Institutes concerned will accordingly issue Roll Number Slips to the examinees, once the same is received from the office of the J&K State Paramedical Council well in time. The examination will start at **2:00 PM** sharp.

S.No	DATE	COURSE	PAPER
1	23/07/2017	FMPHW-I	
2		FMPHW-II	A
3		MMPHW-I	A
4		MMPHW-II	A
5		GNM-I	A
6		GNM-III	A
7		D-PHARMACY-I	A
8		D-PHARMACY-II	A
9		SANITARY INSPECTOR-I	A
10		SANITARY INSPECTOR-II	A
11		OPHTHALMIC ASSISTANT-I	A
12		OPHTHALMIC ASSISTANT-II	A
13		OPERATION THEATRE TECH-I	A
14		OPERATION THEATRE TECH-II	A
15		ANESTHESIA ASSISTANT-I	A
16		ANESTHESIA ASSISTANT-II	A
17		PHYSIOTHERAPY ASSISTANT-I	A
18		PHYSIOTHERAPY ASSISTANT-II	A
19		PHARMACIST (ISM)-I	A
20		PHARMACIST (ISM)-II	A
21		LHV PROMOTIONAL COURSE	PAPER I
22		GNM-IV	-
23		DENTAL ASSISTANT-I	-
24		DENTAL ASSISTANT-II	-
25		MEDICAL ASSISTANT-I	-
26		MEDICAL ASSISTANT-II	-
27		LABORATORY ASSISTANT-I	-
28		LABORATORY ASSISTANT-II	-
29		X-RAY ASSISTANT / ECG - I	-
30		X-RAY ASSISTANT / ECG - II	-
1	30/07/2017	FMPHW-I	
2		FMPHW-II	B
3		MMPHW-I	B
4		MMPHW-II	B
5		GNM-I	B
6		GNM-III	B
7		D-PHARMACY-I	B

8		D-PHARMACY-II		
9		SANITARY INSPECTOR-I		B
10		SANITARY INSPECTOR-II		B
11		OPHTHALMIC ASSISTANT-I		B
12		OPHTHALMIC ASSISTANT-II		B
13		OPERATION THEATRE TECH-I		B
14		OPERATION THEATRE TECH-II		B
15		ANESTHESIA ASSISTANT-I		B
16		ANESTHESIA ASSISTANT-II		B
17		PHYSIOTHERAPY ASSISTANT-I		B
18		PHYSIOTHERAPY ASSISTANT-II		B
19		PHARMACIST (ISM)-I		B
20		PHARMACIST (ISM)-II		B
21		LHV PROMOTIONAL COURSE	PAPER	II
1	31/07/2017	LHV PROMOTIONAL COURSE	PAPER	III

No: JSMC-17/68/605-675

Date: 21/06/2017

  
President  
J&K State Paramedical Council  
Govt. Medical College, Jammu

Note:

1. Centre Notification and Date Sheet for Practical Examination will be issued separately
2. Candidates are directed to come in Proper Uniform.
3. Candidates are directed not to use any kind of Electronic Gadget etc in the Examination Hall. If any, candidate is found in possession of such gadget, he/she may lead to Unfair Means
4. Candidates are directed to bring their Roll No Slips/Admit Cards on the date of Examination.

**Copy for information to:**

1. Commissioner/ Secretary to Govt, Health & Medical Education Department, Government of Jammu and Kashmir, Civil Secretariat, Srinagar.
2. Vice- President, J&K State Paramedical Council, Srinagar.
3. Director, Health Services, Jammu / Kashmir.
4. Chief Medical Officer.....
5. Principal, AMT/ANMT, Schools.....
6. Joint Director, Information Department with the request to publish this notification in two leading Newspaper of Jammu and Kashmir Division for two consecutive days.
7. Principals of Private Paramedical Institutes, Jammu, and Kashmir.
8. Website: gmcjammu.nic.in